

PLANNING & ENVIRONMENTAL QUALITY COMMITTEE



Monday, November 24, 2025, Time: 12:30 PM
74 Ontario Street, Committee Room 213, 2nd floor
Canandaigua, NY 14424

or

<https://ontariocountyny.webex.com>

Meeting number (access code): 2341 150 4215

Meeting Password: PEQ2025

Join by phone: 1-408-418-9388

Committee Members

David Phillips, Chair
Todd Campbell
John Pruett
Christopher Vastola
William Wellman
Andrew Wickham
Mark Venuti

1. Call To Order:

- a. Roll Call

2. Approval Of Minutes:

- a. November 3, 2025

3. Team Agency Updates:

- a. Cornell Cooperative Extension
- b. Soil and Water Conservation District

4. Casella:

- a. Landfill Operations

5. Sustainability & Solid Waste Management:

- a. Carla Jordan - Informational - Department Updates
- b. Regina Sousa - Resolution - Authorization to Contract with New York State DEC for Grant Funds for Municipal Food Scraps Recycling Program
- c. Links to Landfill Reports for Committee Members

6. Tourism:

- a. Alicia Quinn - Informational - Visitors Connection Updates

7. Economic Development:

- a. Ryan Davis - Informational - Department Updates

8. Planning Department

- a. Kyle Ritts - Resolution - Acceptance of SFY 2025-2026 New York State Snowmobile Trail Grant-in-Aid Funds
- b. Kyle Ritts - Resolution - Appointment of Thomas Kugris to Ontario County Planning Board
- c. Betsy Landre - Resolution - Authorizing Contract with Oswego Soil and Water Conservation District for Transfer of Finger Lakes - Lake Ontario Watershed Protection Alliance SFY2025-26 State Grant Funding

- d. Linda Phillips - Resolution - Authorize Contract with Marcus Whitman Central School District for Agricultural Enhancement Board FY 2026 Implementation Grant

9. County Administrator:

- a. Christopher DeBolt - Resolution - 2026 Funding Source for Tourism Promotion in Ontario County
- b. Alissa Bub - Resolution - Reappointment of Members to the Ontario County Housing Ad Hoc Committee

10. Unfinished Business And Other Items To Be Brought Before The Committee:

11. Executive Session:

12. Next Meeting Date And Time:

- a. December 8, 2025 at 12:30 PM

13. Adjournment:

- a. Motion to Adjourn